वस्तु 2. vas-tu, n. (C.) place (*rare*); thing, substance, object; really existing thing; right thing, worthy object; object of (-°); matter, circumstance; subject, subject-matter, plot, theme, contents; °-, in reality: **-ka,** *a.* (-°) having - as contents (anûna-, of weighty contents, extraordinary); **-*g*âta,** *n.* the aggregate of things; **-tantra,** *a.* dependent on things, objective; **-tas,** *ad.* in reality; **-tâ,** *f.* being the object of (-°); reality: *in.* in reality; **-dharma,** *m. sg. & pl.* true nature of things; **-bhâva,** *m.* reality: *in. pl.* in reality; **-bheda,** *m.* actual *or* essential difference; **-ra*k*anâ,** *f.* elaboration of a plot; **-v*ri*tta,** *n.* actual fact; **-*s*akti,** *f. sg. & pl.* force of circumstances: **-tas,** *ad.* by the -; **-*s*âsana,** *n.* original edict; **-*s*ûnya,** *a.* devoid of reality, unreal.

वस्तूत्थापना vastu‿utthâpanâ, n. invention of things, representation of unrealities (dr.); **-‿upamâ,** f. *direct* comparison of *two* things (*the common quality being omitted:* e.g. *'thy face is [beautiful] like the lotus'*); **-‿upahita,** pp. bestowed on a good object (*trouble*).  
वस्त्य vas-tya, n. dwelling, house.  
वस्त्र vás-tra, n. dress, garment; cloth: **-knopam,** abs. wetting the clothes; **-da*s*â,** f. hem of a garment; **-dhâvin,** a. washing clothes; **-pûta,** pp. strained through a cloth; **-pe*t*â,** f. clothes-basket; **-mukhya,** a. having clothes as the chief thing (*adornment*); **-vat,** a. having a *fine* garment, beautifully dressed; **-vesh*t*ita,** pp. enveloped in clothes, well clad.  
वस्त्राञ्चल vastra‿a*ñk*ala, m. hem of a garment; **-‿anta,** m.id.; **-‿antara,** n. (another =) upper garment; **-‿ardha,** m.n. half of a garment; **-‿avakarta,** m. strip of garment.  
वस्त्राय vastrâ-ya, den. Â. represent a garment.  
वस्न vasná, n. price, value.  
वस्न्य vásn-ya, a. valuable (RV.).  
वस्मन् vás-man, n. 1. cover (RV.); 2. nest (RV.).  
वस्यस् vás-yas, cpv. (V.) better, more excellent; more illustrious, wealthier, than *(*ab.*);* n. increasing wealth *or* prosperity.  
वस्वौकसारा vasu‿auka-sârâ, f. N. *of* the city of Kubera.

वह् VAH, I. **váha**, 1. tr. transport, convey, by (*car or boat*, in.); draw (*a car*), guide (*horses*); lead; waft, conduct (*offerings to the gods, of Agni*); bear along (*water* etc., *of rivers*); shed (*fears*); bring, procure, bestow; diffuse (*scent, poem*); carry off *or* along (*a rock* etc., *of the wind*); lead home, marry (*nearly always of the man*); take with one; carry, on (in., lc.); bear (*one's head*) *high* (u*kk*aistarâm); be with *child* (garbham); wear (*clothes*); support, sustain (*the earth* = *rule*); suffer; possess, have (*a body* etc.); undergo (*the ordeal of fire, poison, or the balance*); experience, feel (*pain* etc.); assume, show, exhibit (*beauty* etc.); pay (*a fine*); pass, spend (*time*); 2. int. drive in *a chariot or* ride on *horseback* (in.), draw *a carriage* (*horse*), drive along, run; go by *boat* (in.); swim; blow (*wind*); pass away, elapse (*years*); ps. **uhyáte**, be driven, drawn, borne along, *or* conveyed, by, on, *or* in (in.): pp. **û*dh*á**, carried *or* driven off, stolen, washed away (*by water*); married; borne, carried on (-°); displayed, exhibited; cs. **vâhaya**, P. (Â. metr.) drive (*a chariot*), guide (*horses*); convey (*by carriage*); propel (*a boat*); drive (int.), to (ac.); cause to be conveyed, by (in.); cause oneself to be carried by, ride on (ac.); cause *or* order *any one* (ac.) to carry, on (lc.); traverse (*a road*), complete (*journey*); keep going, work, maintain (*shambles*); ps. **vâhyate**, be driven, impelled, *or* urged (*also* fig.); be carried *or* borne; be trodden (*path*): pp. **vâhita**, conveyed etc.; administered (*medicine*); deceived; intv. **vâvahîti**, bear (*a burden*). **ati**, conduct past (V.); pass (*time*); cs. transport; get over, pass through successfully; pass (*time*; ord. mg.). **anu**, conduct along (ac.; V.); come to (ac.; RV.); Â. take after, become like; ps. be carried along (*by a stream*). **apa**, carry away; drive away, remove; throw off (*garment*); leave, abandon: pp. **apo*dh*a**; cs. drive *or* conduct away; expel, cause to retreat; make off. **abhi**, bring hither; conduct to (ac.); cs. spend (*time*: incorr. *for* ati). **â**, lead hither (V.); bring, to (ac.); bring about, give, cause, produce (ord. mg.); bring home (*a bride*); pay (*rare*); bear (*the burden of sovereignty* = *rule*); assume, exhibit; cs. summon (esp. *gods to sacrifice*). **abhi‿â**, bring. **upa‿â**, bring hither. **sam-â**, bring together, assemble; bring, waft; Â. come together (Br.). **ud**, bear aloft, raise up; turn out (ac.) into (ac.); draw out; conduct out *of her father's house*, marry; bear, carry, on (in.; ord. mg.); keep up, support (*the earth or sovereignty* = *rule*); bear in *mind* (manasâ) = remember; bear, suffer; hold fast; possess, have, wear; bear (*title*, e. g. *of* 'Devî'); display, exhibit (*a feeling*; *common* mg.); carry out, finish; cs. give *in matrimony*, to (in.); marry (*a girl*). **sam-ud**, lift up; marry (*a girl*); bear (*a burden*); suffer; have, possess, wear; show, exhibit. **upa**, bring hither; conduct to (ac.); bring, produce; lead *or* induce *any one* (ac.) to (ac.): pp. **upo*dh*a**, brought about, produced. **sam-upa**, pp. begun (*battle*); risen (*moon*). **ni**, bring *or* bring down to (d., lc.; V.); bear, support (*the world*). **nis**, draw out of, save from (ab.), remove (V.); carry out, accomplish; attain one's object, succeed; subsist on (in.); be suitable for *any one* (g.); cs. complete, spend (*time*); carry out, accomplish, establish. **pari**, convey *or* carry round (V.); drag about (E.); flow round (V.); conduct *the bride* (*to the bridegroom's house*), wed (RV., P2.). **pra**, 1. tr. bring forward; draw (*a car*); wash away; waft, bring, to (ac.); 2. int. drive onwards (Â.; RV.); flow along; speed along, blow (*wind*). **anu-pra**, proceed (RV.). **abhi-pra**, lead to (Br.). **vi**, carry off (RV.), draw (*car*; RV.); lead away (*the bride from her father's house*), marry (*a girl*); Â. celebrate *a wedding*, be married: pp. **vyû*dh*a**, married; cs. marry (*a girl*) to (g., *or* saha); Â. be married (*to a girl*): pp. **vivâhita**, married to (*a girl*; ac.). **sam**, convey; bear along, waft; load (*car*); display, show; ps. be carried along by, ride on (in.); cs. bring together, assemble; drive (*a chariot*); marry (*a wife*); pass *the hand* along, stroke, rub (ac.); set in motion; ps. be driven *or* impelled by (in.).

वह् vah (*only* -°, stg. *base* **vâh**, wk. **uh** *or* **ûh**, *which coalesces with a preceding* a *to* au), drawing, conveying, bearing, holding, etc.

वह váh-a, a. (-°) drawing, conveying; flowing, - through, into, *or* towards; bearing along (*of rivers*); bringing; producing, effecting; bearing (*a name*); having, provided with; exposing oneself to *(heat* etc.*);* m. shoulder *of a draught animal;* shoulder-piece *of the yoke*.  
वहंलिह vaha-*m-*liha, a. licking the shoulder.  
वहतु vah-atú, m. (V.) bridal procession (*to the husband's house*); wedding; means of furthering.

वहध्यै váha-dhyai, V. inf. (√vah) to ride.  
वहन vah-ana, a. (-°) driving; bearing; n. conveying (*sacrifice*); carrying; vessel, boat: **-bhaṅga,** m. shipwreck.  
वहनीकृ vahan-î-k*ri*, turn into a vehicle; **-îya**, fp. to be carried, drawn, *or* conducted.

वहराविन् vaha-râvin, a. groaning under the yoke.  
वहल vaha-lá, a. accustomed to the yoke, broken in.  
वहित्र vah-i-tra, n. boat, vessel: **-bhaṅga,** m. shipwreck; **-ín,** a. drawing well, accustomed to the yoke (V.); (**váh**)**-ish*th*a,** spv. drawing *or* driving best (*horses, car;* V.); (**váh**)**-îyas,** cpv. drawing better *or* swiftly (V.).  
वह्नि váh-ni, m. drawer (*of a car*), steed (V.); charioteer (*said of various gods in* V.); conveyer *of offerings to the gods*, esp. Agni (V.); fire, god of fire (C.): **vahninâ** **sa*m*sk*ri***, hallow by fire, burn solemnly: **-ku*nd*a**, n. cavity *in the ground* for *the sacred* fire; **-k*ri*t**, a. producing conflagration; **-kopa**, m. raging conflagration; **-mat**, a. containing fire; **-maya**, a. consisting of fire; **-loka**, m. world of Agni; **-vat**, a. containing *the word* vahni; **-*s*ikhâ**, f. flame of fire; **-sa*m*skâra**, m. sacrament of fire, cremation; **-sâkshikam**, ad. so as to be witnessed by fire; **-sât-k*ri***, burn; **-sphuliṅga**, m. spark of fire.

वह्य vah-yá, n. portable bed, litter, palanquin, couch (V.).  
वह्येशया vahye-*s*ayấ, a. f. lying on a litter *or* couch (RV.).  
वा vâ, encl. pcl. or (*following, but* metr.sts. *preceding*); either or not, optionally; (= iva), like, as, as it were; (= eva), just, etc. *(rare)*; but, however (*rare*); even, even supposing *(with* ft.*; rare); after* inter. *or* rel. = possibly, pray: **vâ** - **vâ,** either - or (*when there are two clauses, the* vb. *of the first only is as a rule accented*); **na ± vâ** - **vâ, ki*m*** **vâ** - **ki*m*** **vâ** *or* **na vâ,** neither - nor; **vâ** - **na vâ,** either - or not; perhaps - or perhaps not; whether - or not; **yadi vâ** - **vâ,** whether - or; *in a sentence containing more than two members* vâ *is nearly always repeated, while a negative at the beginning of the series need not be repeated as its sense runs through all the remaining members* (= not, either - or - or); *in this case* vâ *often interchanges with k*a *and* api, *or is combined with the* pcls. api (± puna*h*), atha (± u, api, *or* puna*h*), yad, yadi, *or* utá.

वा 1. VÂ, II. P. **vấ-ti**, blow (*of wind*); blow upon (ac.; *very rare*); emit an odour, be wafted *or* diffused (*perfume*; *rare*); smell (*an odour*: ac.; *very rare*). **anu**, blow towards; blow after (ac.); blow upon, fan, kindle; blow. **apa**, exhale (RV.). **abhi**, blow towards (tr. & int.); blow upon, fan. **â**, blow towards (int.), blow; waft (ac.); blow upon. **ud**, be blown out (*by draught*, *of fire*). **nis**, blow (*wind*); (blow, int. =) go out, be extinguished (*lamp, light of day*); be (blown out =) cooled, assuaged, *or* refreshed: pp. **nirvâ*n*a**, extinguished; set (*sun*); *the light of whose life has* gone out, released from *the bonds of* existence, enjoying absolute bliss; cs. P. **nirvâpaya**, (V., C.) extinguish, quench; free from heat, cool, refrigerate; calm, soothe, alleviate; dazzle (*the eyes*); lead to Nirvâ*n*a (B.). **anu-nis**, be extinguished after (ac.). **parâ**, waft away (RV.). **pra**, burst forth, blow; be wafted *or* exhaled (*odour*). **vi**, waft away; blow through; blew in various directions.

वा 2. VÂ, IV. P. (Â., E.) **vấya**, grow weary (RV.); blow (E., *confused with* √1. vâ); lose (g.; RV.): pp. **vâna**, dry. **abhi**, pp. **-vâta**, languishing, sick. **ud**, (V.) languish, die away, go out (*fire*); cs. allow to go out (*fire*). **upa**, dry up: pp. **-vâta**, dry.